Romans 15:4
For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

John 1:1–3
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made.

John 1:14
And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:27
... Even he who comes after me, the strap of whose sandal I am not worthy to untie.

John 1:41
He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ).

John 2:4
And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.”

John 20:31
But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.
John 2:19
Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

John 3:3
Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

John 3:6
That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:16
For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:17–18
For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

John 3:19–20
And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed.

John 4:13–14
Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.”

John 4:35
Do you not say, “There are yet four months, then comes the harvest”? Look, I tell you, lift up your eyes, and see that the fields are white for harvest.
**John 5:8–9**
Jesus said to him, “Get up, take up your bed, and walk.” And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath.

**John 5:24**
Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

**John 6:5–6**
Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” He said this to test him, for he himself knew what he would do.

**John 6:27**
Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.

**John 6:35**
Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

**John 6:37**
All that the Father gives me will come to me, and whoever comes to me I will never cast out.

**John 7:17**
If anyone’s will is to do God’s will, he will know whether the teaching is from God or whether I am speaking on my own authority.

**John 7:38**
Whoever believes in me, as the Scripture has said, “Out of his heart will flow rivers of living water.”
John 8:12
Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

John 8:32
And you will know the truth, and the truth will set you free.

John 9:4
We must work the works of him who sent me while it is day; night is coming, when no one can work.

John 10:9–10
I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

John 10:27–29
My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand.

John 11:25–26
Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?”

John 12:7–8
Jesus said, “Leave her alone, so that she may keep it for the day of my burial. The poor you always have with you, but you do not always have me.”

John 12:24–25
Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life.
John 12:46
I have come into the world as light, so that whoever believes in me may not remain in darkness.

John 13:34–35
A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.

John 15:4–5
Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

John 17:14–15
I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one.

John 17:16–18
They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world.

John 12:48
The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

John 14:1–3
Let not your hearts be troubled. Believe in God; believe also in me. In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

John 15:7
If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.
John 18:36
Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

John 19:11
Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

John 20:29
Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

John 21:22
Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!”
Romans 15:4
For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

John 1:1–3
In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made.

John 1:14
And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:10–12
He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

John 1:27
He it is, who coming after me is preferred before me, whose shoes latchet I am not worthy to unloose.

John 1:41
He first findeth his own brother Simon, and saith unto him, “We have found the Messiah,” which is, being interpreted, the Christ.

John 2:4
Jesus saith unto her, “Woman, what have I to do with thee? Mine hour is not yet come.”
**John 2:19**
Jesus answered and said unto them, “Destroy this temple, and in three days I will raise it up.”

**John 3:3**
Jesus answered and said unto him, “Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.”

**John 3:6**
That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

**John 3:16**
For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

**John 3:17–18**
For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

**John 3:19–20**
And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

**John 4:13–14**
Jesus answered and said unto her, “Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.”

**John 4:35**
Say not ye, “There are yet four months, and then cometh harvest”? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.”
John 5:8–9
Jesus saith unto him, “Rise, take up thy bed, and walk.” And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

John 6:5–6
When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, “Whence shall we buy bread, that these may eat?” And this he said to prove him: for he himself knew what he would do.

John 6:35
And Jesus said unto them, “I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.”

John 6:37
All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 7:17
If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

John 7:38
He that believeth on me, as the scripture hath said, “Out of his belly shall flow rivers of living water.”
John 8:12
Then spake Jesus again unto them, saying, “I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.”

John 8:32
And ye shall know the truth, and the truth shall make you free.

John 9:4
I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

John 10:9–10
I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

John 10:27–29
My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Fathers hand.

John 11:25–26
Jesus said unto her, “I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?”

John 12:7–8
Then said Jesus, “Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you; but me ye have not always.”

John 12:24–25
Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
John 12:46
I am come a light into the world, that whosoever believeth on me should not abide in darkness.

John 13:34–35
A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

John 15:4–5
Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit, for without me ye can do nothing.

John 17:14–15
I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

John 12:48
He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

John 14:1–3
Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

John 15:7
If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

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John 18:36
Jesus answered, “My kingdom is not of this world; if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews, but now is my kingdom not from hence.”

John 19:11
Jesus answered, “Thou couldest have no power at all against me, except it were given thee from above; therefore he that delivered me unto thee hath the greater sin.”

John 20:29
Jesus saith unto him, “Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.”

John 21:22
Jesus saith unto him, “If I will that he tarry till I come, what is that to thee? Follow thou me.”
Romans 15:4
For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

John 1:1–3
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being.

John 1:10–12
He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and those who were His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name.

John 1:14
And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1:27
It is He who comes after me, the thong of whose sandal I am not worthy to untie.

John 1:41
He found first his own brother Simon and said to him, “We have found the Messiah” (which translated means Christ).

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For God did not send the Son into the world to judge the world, but that the world might be saved through Him. He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

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John 4:35
Do you not say, “There are yet four months, and then comes the harvest?” Behold, I say to you, lift up your eyes and look on the fields, that they are white for harvest.
John 5:8–9
Jesus said to him, “Get up, pick up your pallet and walk.” Immediately the man became well, and picked up his pallet and began to walk. Now it was the Sabbath on that day.

John 6:5–6
Therefore Jesus, lifting up His eyes and seeing that a large crowd was coming to Him, said to Philip, “Where are we to buy bread, so that these may eat?” This He was saying to test him, for He Himself knew what He was intending to do.

John 6:27
Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal.

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Jesus said to them, “I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.”

John 6:37
All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

John 7:17
If anyone is willing to do His will, he will know of the teaching, whether it is of God or whether I speak from Myself.

John 7:38
He who believes in Me, as the Scripture said, “From his innermost being will flow rivers of living water.”
John 8:12
Then Jesus again spoke to them, saying, “I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life.”

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My sheep hear My voice, and I know them, and they follow Me; and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.

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John 17:16–18
They are not of the world, even as I am not of the world. Sanctify them in the truth; Your word is truth. As You sent Me into the world, I also have sent them into the world.
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Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.”

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