

## Ephesians 6:11–12

Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

ESV

## Ephesians 6:13–14

Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness.

ESV

## Ephesians 6:15–16

And, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one.

ESV

## Ephesians 6:17–18

And take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints.

ESV

## Ephesians 6:19–20

And also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

ESV

## Matthew 6:19–20

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

ESV

## Matthew 6:21–22

For where your treasure is, there your heart will be also. The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light.

ESV

## Matthew 6:23–24

But if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

ESV

## Matthew 6:25

Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?

ESV

## Matthew 6:26

Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

ESV

## Matthew 6:27–28

And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin.

ESV

## Matthew 6:29–30

Yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith?

ESV

## Matthew 6:31–32

Therefore do not be anxious, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

ESV

## Matthew 6:33–34

But seek first the kingdom of God and his righteousness, and all these things will be added to you. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

ESV

## Psalms 119:1–2

Blessed are those whose way is blameless, who walk in the law of the LORD! Blessed are those who keep his testimonies, who seek him with their whole heart.

ESV

## Psalms 119:3–4

Who also do no wrong, but walk in his ways! You have commanded your precepts to be kept diligently.

ESV

## Psalm 119:5–6

Oh that my ways may be steadfast in keeping your statutes! Then I shall not be put to shame, having my eyes fixed on all your commandments.

ESV

## Psalm 119:7–8

I will praise you with an upright heart, when I learn your righteous rules. I will keep your statutes; do not utterly forsake me!

ESV

## Psalm 119:9–10

How can a young man keep his way pure? By guarding it according to your word. With my whole heart I seek you; let me not wander from your commandments!

ESV

## Psalm 119:11–12

I have stored up your word in my heart, that I might not sin against you. Blessed are you, O LORD; teach me your statutes!

ESV

## Psalm 119:13–14

With my lips I declare all the rules of your mouth. In the way of your testimonies I delight as much as in all riches.

ESV

## Psalm 119:15–16

I will meditate on your precepts and fix my eyes on your ways. I will delight in your statutes; I will not forget your word.

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## John 4:7–8

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food).

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## John 4:9

The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans).

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## John 4:10

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

ESV

## John 4:11–12

The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."

ESV

## John 4:13–14

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life."

ESV

## John 4:15–16

The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." Jesus said to her, "Go, call your husband, and come here."

ESV

## John 4:17–19

The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet."

ESV

## John 4:20–21

"Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father."

ESV

## Ephesians 6:11–12

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

KJV

## Ephesians 6:13–14

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness.

KJV

## Ephesians 6:15–16

And your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

KJV

## Ephesians 6:17–18

And take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

KJV

## Ephesians 6:19–20

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds, that therein I may speak boldly, as I ought to speak.

KJV

## Matthew 6:19–20

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

KJV

## Matthew 6:21–22

For where your treasure is, there will your heart be also. The light of the body is the eye; if therefore thine eye be single, thy whole body shall be full of light.

KJV

## Matthew 6:23–24

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters; for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

KJV

## Matthew 6:25

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

KJV

## Matthew 6:26

Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns, yet your heavenly Father feedeth them. Are ye not much better than they?

KJV

## Matthew 6:27–28

Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin.

KJV

## Matthew 6:29–30

And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

KJV

## Matthew 6:31–32

Therefore take no thought, saying, "What shall we eat?" or "What shall we drink?" or "Wherewithal shall we be clothed?" For after all these things do the Gentiles seek, for your heavenly Father knoweth that ye have need of all these things.

KJV

## Matthew 6:33–34

But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

KJV

## Psalms 119:1–2

Blessed are the undefiled in the way, who walk in the law of the LORD. Blessed are they that keep his testimonies, and that seek him with the whole heart.

KJV

## Psalms 119:3–4

They also do no iniquity; they walk in his ways. Thou hast commanded us to keep thy precepts diligently.

KJV

### Psalm 119:5–6

O that my ways were directed  
to keep thy statutes! Then  
shall I not be ashamed, when  
I have respect unto all thy  
commandments.

KJV

### Psalm 119:7–8

I will praise thee with  
uprightness of heart, when I  
shall have learned thy righteous  
judgments. I will keep thy  
statutes; O forsake me not  
utterly.

KJV

### Psalm 119:9–10

Wherewithal shall a young man  
cleanse his way? By taking heed  
thereto according to thy word.  
With my whole heart have I sought  
thee; O let me not wander from thy  
commandments.

KJV

### Psalm 119:11–12

Thy word have I hid in mine  
heart, that I might not sin against  
thee. Blessed art thou, O LORD;  
teach me thy statutes.

KJV

### Psalm 119:13–14

With my lips have I declared all  
the judgments of thy mouth. I  
have rejoiced in the way of thy  
testimonies, as much as in all  
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I will meditate in thy precepts,  
and have respect unto thy ways. I  
will delight myself in thy statutes;  
I will not forget thy word.

KJV

### John 4:7–8

There cometh a woman of  
Samaria to draw water: Jesus  
saith unto her, "Give me to drink."  
For his disciples were gone away  
unto the city to buy meat.

KJV

### John 4:9

Then saith the woman of Samaria  
unto him, "How is it that thou, being  
a Jew, askest drink of me, which  
am a woman of Samaria?" For the  
Jews have no dealings with the  
Samaritans.

KJV

## John 4:10

Jesus answered and said unto her, "If thou knewest the gift of God, and who it is that saith to thee, 'Give me to drink'; thou wouldest have asked of him, and he would have given thee living water."

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## John 4:11–12

The woman saith unto him, "Sir, thou hast nothing to draw with, and the well is deep; from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?"

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## John 4:13–14

Jesus answered and said unto her, "Whosoever drinketh of this water shall thirst again, but whosoever drinketh of the water that I shall give him shall never thirst. The water that I shall give him shall be in him a well of water springing up into everlasting life."

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The woman saith unto him, "Sir, give me this water, that I thirst not, neither come hither to draw." Jesus saith unto her, "Go, call thy husband, and come hither."

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The woman answered and said, "I have no husband." Jesus said unto her, "Thou hast well said, 'I have no husband'. For thou hast had five husbands, and he whom thou now hast is not thy husband; in that thou saidst truly." The woman saith unto him, "Sir, I perceive that thou art a prophet."

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## John 4:20–21

"Our fathers worshipped in this mountain, and ye say, that in Jerusalem is the place where men ought to worship." Jesus saith unto her, "Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

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## Ephesians 6:11–12

Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.

NASB

## Ephesians 6:13–14

Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm. Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness.

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## Ephesians 6:15–16

... And having shod your feet with the preparation of the gospel of peace. In addition to all, [take] up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one.

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## Ephesians 6:17–18

And take the helmet of salvation, and the sword of the Spirit, which is the word of God. With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints.

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## Ephesians 6:19–20

And pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, for which I am an ambassador in chains, that in proclaiming it I may speak boldly, as I ought to speak.

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## Matthew 6:19–20

Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal.

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For where your treasure is, there your heart will be also. The eye is the lamp of the body, so then if your eye is clear, your whole body will be full of light.

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But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness! No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

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## Matthew 6:25

For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink, nor for your body, as to what you will put on. Is not life more than food, and the body more than clothing?

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## Matthew 6:26

Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they?

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## Matthew 6:31–32

Do not worry then, saying, "What will we eat?" or "What will we drink?" or "What will we wear for clothing?" For the Gentiles eagerly seek all these things, for your heavenly Father knows that you need all these things.

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## Matthew 6:33–34

But seek first His kingdom and His righteousness, and all these things will be added to you. So do not worry about tomorrow, for tomorrow will care for itself. Each day has enough trouble of its own.

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## Psalms 119:1–2

How blessed are those whose way is blameless, who walk in the law of the LORD. How blessed are those who observe His testimonies, who seek Him with all their heart.

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They also do no unrighteousness; they walk in His ways. You have ordained Your precepts, That we should keep them diligently.

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I shall give thanks to You with uprightness of heart, when I learn Your righteous judgments. I shall keep Your statutes; do not forsake me utterly!

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